

## NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education  
Institutions/Permission to start a new course or increase in intake (other than open  
and Distance learning System)

### 1. General particulars/information

- 1.1 Name of the Institution : **Dnyanopasak Shikshan Mandal's  
Primary Teachers Training, D.Ed. Course at  
Parbhani Dist. Parbhani.**
- 1.2 Postal Address in full : **Near Z.P., Jintur Road, Parbhani  
(including PIN code) Dist. Parbhani-431401  
(Maharashtra State)**
- 1.3 Telephone No./Fax/E mail : **02452-242096, Fax - 02452-242466**
- 1.4 Nearest Railway Station with distance in Kms. : **Parbhani**
- 1.5 Nearest town with distance in Km., : **Parbhani**  
if located in rural area
- 1.6 Name of the programme : **Primary Teachers Training D.Ed. Course**
- 1.7 No. of units/intake proposed (indicate whether it : **New Programme**  
is for a new programme or for an additional  
intake in a recognized programme)

1.8 Academic year (indicating the month) from which the programme is proposed : **June 2006**

**1.9** Name of the affiliating/examining body : **Govt. of Maharashtra**

1.10 Type of Institution (Boys/Girls/Co-ed.) : **Co-education**

1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached?

1.12 Details of Application Fee

(a) amount : **Rs. 40,000/-**

(b) draft No. and date : **400217 date 21.12.2005**

(c) Name of the Bank : **State Bank of India, Branch Parbhani**

## 2. Type of Management

2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)

**Trust copies Registration, Memorandum of Association are attached**

## 3. Infrastructural facilities

3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis.

**Own land is available**

3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished

(a) approved building plan with the details of area floor/room wise :

**The Building Plan is attached**

(b) total plinth area : **5500 sq.mt.**

- (c) completion certificate from the local authority : **Proposal to be constructed**
- 3.3 If a building is yet to be constructed, the following details/documents should be furnished
- (a) site plan : **Attached**
- (b) approved building plan with details of area floor/room wise : **Attached**
- (c) date of commencement of construction : **January 2006**
- (d) likely date of completion of construction : **May 2006**
- 3.4 Pending construction of own building, details of building(s) identified for starting the course
- 3.5 If more than one building has been identified, distance from one building to the other be given
- N.A.**
- 3.6 Usable area of the building(s) in sq. ft. : **5500 sq.mtr.**
- 3.7 Are water, electricity and toilet facilities available? : **Yes**
- 3.8 Location of the building – whether residential or non-residential? : **Non residential**
- 3.9 Following specific details of accommodation may be furnished

S.No.	Types	Number of rooms	Area in sq.ft.
	Classrooms	3	625 sq.ft. each
	Activity room	1	530"
	Principal room	1	625"
	Faculty room	1	196"
	Library	1	196"
	Learning resource center	1	530"
	Office room	1	264"

	Store room	1	650"
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3.10 Give details of space available for outdoor (play ground, etc.)/indoor games

**Football ground - 120 x 90 mt., Cricket ground, Volleyball - 18 x 9 mt.  
Basketball - 28 x 15 mt., Kho-Kho - 20 x 16 mt. Kabaddi Ground - 12.5 x 10 mt.**

3.11 Give full details of furniture available

**Made available after recognition is granted.**

#### 4 Curriculum transaction

4.1 Details of full time teaching staff /non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

**The full time teaching /non teaching staff will be appointed after recognition is granted.**

4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course ( Give the procedure of recruitment and composition of selection committee)

**As per rules and regulation of Govt. of Maharashtra and NCTE norms, the staff for the course will be recruited.**

4.3 Names of primary schools/lower primary schools/ elementary schools/secondary schools/ senior secondary schools identified for practice teaching/internship and their distance from the institution :

**1) Sumantai Vidyalaya - 1/2 km. 2) Gandhi Vidyalaya, Parbhani - 1/2 km.**

**3) Nutan Primary High School, Parbhani - 1/2 km, 4) Uddashwar Vidyalaya, Parbhani - 1 km. 5) Balvidyamandir High School, Parbhani (Primary) 1.5 km.**

## 5. Instructional facilities

5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

(a) Science Laboratory : **All necessary facilities will be made available after recognition is granted.**

(b) Psychology Laboratory : **All necessary facilities will be made available after recognition is granted.**

(c) Education Technology and media laboratory : **All necessary facilities will be made available after recognition is granted.**

5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids

**Computer with Pentium - 2 Nos.**

**Laboratory equipment and other teaching aids will be made available.**

5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished

(a) details of play fields/multipurpose hall/gymnasium for indoor sports

**Volleyball Field-1, Football Ground-1, Cricket Ground-1, Badminton Court-1, Basketball-1, Kho-Kho-1, Chess, Gymnasium facility is available.**

(b) details of various equipment for games and sports

**Weight lifting, Chess Bords, Kusti Mats, Bats, Javelian, Thrown Discs, Nets, Shuttle Cocks etc.**

(c) facilities of health education and anatomy and physiology lab along with the details of equipment

**Multigym Machine, Laboratory alongwith necessary equipment available.**

5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

**Made available after recognition is granted.**

## **6. Finance**

6.1 Indicate the sources of finance and funds available for running the institution/programme

**The source of finance is the fees from the students will be collected as prescribed by Govt. of Maharashtra State for running the course.**

6.2 Has the institution provided endowment and reserve funds? Original Fixed Deposit Receipt for Rs.5.00 lacs towards Endowment Fund to be enclosed, which will be converted for joint operation after grant of recognition

- 1) Reserve Fund : The FDR for Rs. 5.0 lacks is enclosed herewith, F.D.R. No. 094569 dt. 31.3.2006 of Bank of Baroda, Branch Parbhani**
- 2) Endowment Fund : The FDR for Rs. 3.0 lacks is enclosed herewith, F.D.R. No. 094570 dt. 31.3.2006 of Bank of Baroda, Branch Parbhani**

## **7. Other information**

7.1 Details of other courses, if any, being run by the institution

Sr. No.	Name of the course	Intake	Duration	Affiliating/ Examinating Body
1	B.P.Ed. College, Parbhani	50	1 yr.	University
2	06 High School	1200	8 to 10th	SSC Board
3	M.C.A. course (P.G.)	36	3 yrs	University
4	DSM College (ACS), Parbhani	4000	3 yrs	University

5	DSM College (ACS), Jintur	1500	3 yrs	University
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7.2 Details of other institutions, if any, being run by the Society/ Trust/Board

S.No.	Name of the institution	Courses conducted
1.	Arts, Commerce & Science College, Parbhani	B.A., B.Com., B.Sc. - 19 PG courses
2	Arts, Commerce & Science College, Jintur	B.A., B.Com., B.Sc.
3	B.P.Ed. College, Parbhani	B.P.Ed.
4	M.C.A. Institute, Parbhani	M.C.A. - PG course
5	Dnyanopasak High School, Bori	5 to 10th std.
6.	Dnyanopasak High School, Kupta	5 to 10th std.
7.	Siddeshwar Vidyalaya, Jintur	5 to 10th std.
8.	Dnyanopasak High School, Rametakali	5 to 10th std.
9	High School at Renapur	8 to 10th std.
10	Urdu High School, Parbhani	5 to 10th std.

**Signature, name and designation of the Applicant with Seal of the institution**

**Place : Parbhani**  
**Date : 21.12.2005**